## SEPA' Notification ( Hazardous Waste Si

United States Environmental Protection Agency Washington DC 20460

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This initial notification information is required by Section 103(c) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 and must be mailed by June 9, 1981.

Form Approved OMB No. 2000-0138

EPA Form 8900-1

Please type or print in ink. If you need additional space, use separate sheets of

|          |  |                                  | 0 (                                       | 0600   | IL # 16  | 16                                    | S-00   | 00-00                                       | (-183)      |
|----------|--|----------------------------------|---|--|--|---------------------------------------|--|---|-------------|
| A        | Person Required to Notify:  Enter the name and address of the person or organization required to notify.                           |                                  |   |  | Camanatian   |                                       |  |   |             |
|          |  |                                  | Name                                      |  | Corporation  |                                       |  |   | <del></del> |
|          |  |                                  | Street                                    | 29 North   | Wacker Drive   |                                       |  |   | <del></del> |
|          |  |                                  | City                                      | Chicago,   |  | State                                 | IL.  | Zip Code                                    | 60606       |
| В        | Site Location: Enter the common name (if known) and actual location of the site.  ILD061047502                                     |                                  |   | Maganita   | Corporation  |                                       |  |   |             |
|          |  |                                  | Name of Site                              |  |  |                                       |  |   |             |
|          |  |                                  | Street                                    | 803 East   | 11th Street  |                                       |  |   |             |
|          |  |                                  | City Rock                                 | Falls  | County Whiteside   | State                                 | IL.  | Zip Code                                    | 61071       |
| <u>c</u> | Person to Contact:   |                                  | <del></del>                               |  | Contractor Tom   |                                       | C  |   | <del></del> |
|          | Enter the name, title (if applicable), and   |                                  | Name (Last, F                             | irst and Title)  | Grigsby, Jam   | es T                                  | Gen  | . Mgr.                                      |             |
|          | business telephone number of the person to contact regarding information submitted on this form.                                   |                                  | Phone                                     | 815-62   | 5-8112   |                                       |  |   |             |
|          |  |                                  |   |  |  |                                       |  |   |             |
| D        | Dates of Waste Handling:   |                                  |   |  |  |                                       |  |   |             |
|          | Enter the years that you estimate waste  |                                  | From (Year)                               | 1970   | To (Year) 1977   |                                       |  |   |             |
|          | treatment, storage, or disposal began and ended at the site.   |                                  | <u> </u>                                  |  |  |                                       |  |   |             |
|          |  |                                  |   |  |  |                                       |  |   |             |
| E        | Waste Type: Choose the option you prefer to complete   |                                  |   |  |  |                                       |  |   |             |
|          | Option I: Select general waste types and so you do not know the general waste types or encouraged to describe the site in Item I—D |                                  | r sources, yo                             | u are  | Option 2: This option<br>Resource Conservation<br>regulations (40 CFR Page 1 | n and F                               | Recovery                                     |   |             |
|          | General Type of Waste: Place an X in the appropriate boxes. The categories listed overlap. Check each applicable category.         | f Waste:<br>X in the appropriate |   | Specific Type of Was:<br>EPA has assigned a folisted in the regulation<br>appropriate four-digit in<br>the list of hazardous we<br>contacting the EPA Re | ur-digi<br>is unde<br>numbei<br>astes i                                      | er Section<br>r in the b<br>and code: | n 3001 of RC<br>oxes provide<br>s can be obt | CRA. Enter the<br>ed. A copy of<br>ained by |             |
|          | 1. ☐ Organics 1. ☐ Mi  |                                  | ining                                     |  | located.   |                                       |  |   |             |
|          |  |                                  | nstruction                                | }  | F001   |                                       |  |   |             |
|          | 3. ☐ Solvents  | <ol> <li>☐ Textile</li> </ol>    |   | 1  | FUUL   |                                       |  |   |             |
|          | 4.   Pesticides  | 4. 🗆 Fertilizer                  |   | 1  |  |                                       |  |   |             |
|          | 5.  Heavy metals   |                                  | <ol><li>□ Paper/Printing</li></ol>        |  |  |                                       |  |   |             |
|          | 6. ☐ Acids   |                                  | 6. ☐ Leather Tanning                      |  |  |                                       |  |   |             |
|          | 7.  Bases  |                                  | 7. ☐ Iron/Steel Foundry                   |  |  |                                       |  |   |             |
|          | 8.   PCBs  |                                  | 8.   Chemical, General                    |  |  |                                       |  |   |             |
|          | 9. ☐ Mixed Municipal Waste   | 9. ☐ Plating/Polishing           |   | -  |  |                                       |  |   |             |
|          | 10. □ Unknown  |                                  | Military/Ammunition Electrical Conductors |  |  |                                       |  |   |             |
|          | 12. □ Tra  |                                  |   | luctors  |  |                                       |  |   |             |
|          |  |                                  | nstormers O C                             |  | 0.00   | 000                                   |  |   |             |
|          |  |                                  | ility Compan                              |  | 0 0 Մ  | UUS                                   | JUN -  | 5.81  |             |
|          |  |                                  | initary/Refus                             | se   |  |                                       |  |   |             |
|          |  | 15. □ Ph                         |   |  |  |                                       | à Éir  |   |             |
|          |  | 16. ⊔ La<br>17. □ Ur             | b/Hospital                                |  |  |                                       | T/   |   |             |
|          |  |                                  | her (Specify)                             |  |  |                                       | _  | 0,5   |             |
|          |  |                                  |   |  | EPA Region 5 Reco  | rds Ctr.                              |  | OS 18                                       |             |
|          |  |                                  |   |  | 1100100 11110 11011 11011 11011  |                                       |  | 40  |             |

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|   | Notification of mazardous waste?  | Side IMO  | r - m  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| F | Waste Quantity:   | Facility Type                                       | Total Facility Waste Amount  cubic feet Unknown  gallons |  |  |  |  |  |
|   | Place an X in the appropriate boxes to indicate the facility types found at the site.   | 1. 🗆 Piles  |  |  |  |  |  |  |
|   | In the "total facility waste amount" space  | 2. 🙀 Land Treatment<br>3. □ Landfill                |  |  |  |  |  |  |
|   | give the estimated combined quantity (volume) of hazardous wastes at the site   | 4.   Tanks  | Total Facility-Area                                      |  |  |  |  |  |
|   | using cubic feet or gallons.  | 5.  Impoundment                                     | square feet 237,838 <b>5</b>                             |  |  |  |  |  |
|   | In the "total facility area" space, give the estimated area size which the facilities   | 6. ☐ Underground Injection 7. ☐ Drums, Above Ground | 5.46   |  |  |  |  |  |
|   | occupy using square feet or acres.  | 8. Drums, Below Ground                              | CONUGITE 455, 638  |  |  |  |  |  |
|   |   | 9.   Other (Specify)                                | 455,638  |  |  |  |  |  |
| G | Known, Suspected or Likely Releases to the Environment:   |   |  |  |  |  |  |  |
|   | Place an X in the appropriate boxes to indicate any known, suspected,  or likely releases of wastes to the environment.   |   |  |  |  |  |  |  |
|   | Note: Items Hand I are optional. Completing these items will assist EPA and State and local governments in locating and assessing hazardous waste sites. Although completing the items is not required, you are encouraged to do so.  |   |  |  |  |  |  |  |
| H | Sketch Map of Site Location: (Option  | nal)  |  |  |  |  |  |  |
|   | Sketch a map showing streets, highways, routes or other prominent landmarks near the site. Place an X on the map to indicate the site location. Draw an arrow showing the direction north. You may substitute a publishing map showing the site location.   |   |  |  |  |  |  |  |
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| ī | Description of Site: (Optional)   |   |  |  |  |  |  |  |
|   | Describe the history and present conditions of the site. Give directions to the site and describe any nearby wells, springs, lakes, or housing. Include such information as how waste was disposed and where the waste came from. Provide any other information or comments which may help describe the site conditions.  |   |  |  |  |  |  |  |
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|   | Cianatura and Title:  |   |  |  |  |  |  |  |
| J | Signature and Title:  The person or authorized representative (such as plant managers, superintendents, trustees or attorneys) of persons required to notify must sign the form and provide a mailing address (if different than address in item A). For other persons providing notification, the signature is optional. | Masonite Corporati                                  | on   Owner, Present                                      |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   | City Rock Falls                                     | L. Zip Code G1071 S Operator, Present                    |  |  |  |  |  |
|   | Check the boxes which best describe the   | Q-\$\times_1.                                       | □ Other  |  |  |  |  |  |
|   | relationship to the site of the person required to notify. If you are not required  | Signature Tringly                                   | 2 Date 6-4-81  |  |  |  |  |  |
|   | to notify check "Other".  | dines 1. Grigon                                     |  |  |  |  |  |  |